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Connection*

Anglezarke

Moor UFO?

Desederata



PULSAR

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Editorial Comment

History was made with the last issue of PULSAR. It was the first British UFO magazine to go on sale in the shops. Although there was a magazine called "Phenomena" in the shops a few years ago, it was not specifically about UFOs. It can be argued that PULSAR is not a UFO publication, but it predominantly concerned with the UFO phenomena (and allied subjects).

The aim of PULSE Publications is to go into the shops on a national basis by the next issue (Vol 2 No 1), and reach a circulation of 50,000. If the sale of the last issue is anything to go by, (nearly 200 in PRESTON alone - population 200,000 approx), there is no reason why the target should not be reached.

As 1978 appears to be the year of the UFO, with a dramatic increase in interest in ufology, it is the best time to launch PULSAR in a big way. The two waves caused by the two big movies, "Star Wars" and "Close Encounters of the Third Kind", will be a big boost to PULSAR and other publications of the same type.

When PULSAR (and PULSE Publications) are doing well, it is hoped that some money can be put back into ufological research and its associated subjects. You might say it's a case of replacing what has been removed.

PULSAR Advertising rates:

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Jenny UFO Randles' Round-up

It was suggested to me by your editor that many of "PULSAR's" readers may be unfamiliar with UFO terminology and that for my article in this issue I might like to give a glossary which would help this situation. This I am pleased to do. If there are any confusing words or phrases within ufological circles which you still might like explaining, I will try to oblige in future issues.

CLOSE ENCOUNTERS: Normally this implies an encounter with a UFO within a very close distance. However, Peter Warrington and myself have devised a new classification system for UFO reports to be featured in our new book. This states that a close encounter only occurs when there is some associated effect on witness or environment. We define four types of close encounter, normally designated CE I, CE II, CE III & CE IV.

CE I involves temporary effects during the sighting.

CE II involves effects which are semi-permanent and are seen by people not present at the sighting.

CE III involves encounters with entities of some type. This is brought to light in the new feature film "Close Encounters of the Third Kind".

CE IV involves cases where the effects seem to be psychic or totally subjective.

CONTACTEE: This term is applied to any person who claims that he (or she) has had contact with intelligences associated with the UFO phenomenon. This may be verbal, telepathic or psychic. Verbal and telepathic contactees are normally CE III cases, whereas "psychic contactee" is another term for a CE IV witness.

EM EFFECT: On numerous occasions there have been reports that UFOs have an associated electromagnetic (EM) force field. This causes interference in electrical systems under certain circumstances, and there are cases on record where cars have been stopped, lights extinguished and radios cut out by close UFO encounters.

ETH: This is the shorthand way ufologists describe the "Extraterrestrial Hypothesis" - or the suggestion that UFOs are spaceships from alien worlds. This belief is by far the most popular outside serious ufology, although those involved in the field have recently come to doubt its validity.

FALLING LEAF MOTION: When a UFO hovers it is often reported to rock from side to side. This motion mimics a leaf caught in a breeze and gently falling to earth. It is speculated that this is due to gyroscopic control of the UFO which makes it almost weightless.

FLAP: When an area suddenly experiences a dramatic increase in UFO reports within a matter of days or weeks we call it a FLAP. We distinguish this from a WAVE by saying a wave occurs over a wider geographical area. Waves seem to occur periodically in different parts of the world.

INVESTIGATION LEVEL: A classification I have adopted to enable publications to indicate the level of investigation conducted into any case they record.

LEVEL A involves an on-site investigation.

LEVEL B means an interview with the witness.

LEVEL C is a completion of a standard report form.

LEVEL D is a written report from a witness.

LEVEL E entails a second-hand account such as a newspaper story.

LITS: This is the abbreviation for LIGHT IN THE SKY, a phrase used to describe low grade sightings of diffuse lights seen at night (classified by Hynek as Nocturnal Lights). We define any report as a LOW DEFINITION case in the book if it has no clear shape associated with it. This encompasses LITS and some poor daylight sightings too.

ORTHOTENY: A term defined by French Ufologist Aimé Michel to describe the study of the apparent alignment of UFO reports along straight lines. He discovered a major line over France which he named BAVIC (after the towns Bayonne and Vichy through which it passes. In PULSAR No 2 I referred to a possible new line over Britain I have called OLWAR (passing through Oldham and Warminster). The subject may be related to leyography, but is still controversial.

S P VALUES: Allan Hynek, Ufology's most famous scientist, defined a rating from 0 to 9 for the strangeness of a case and values from 0 to 9 for the probability of it having occurred. Though very subjective it is sometimes used by investigators to identify the value they place on a case. The strangeness rating is quoted first so that an SP value of 5-6 means the strangeness is considered to be 5 and probability 6 on the 0-9 scale.

By combining the various values quoted so far, a short-hand method of transferring reliable data on a UFO report can be produced. In other words, an investigation into a case such as the famous Mrs Bowles encounter at Winchester could be labelled CE III(EM) LEVEL A. SP 8-6. This implies that it is an encounter with entities, EM effects, has an on-site investigation, is considered very strange and of slightly above average probability.

TIME LAW: Jaques Vallee, another famous French ufologist, has produced a graph which shows that UFO reports are proportional to the time of day. It is at a minimum during daylight, rises to a peak in late evening, levels off, reaches a secondary peak in the middle of the night and then falls away again. This law has been proven to be consistently valid.

UFO: In our book, we define a UFO report as the related story of any object or phenomenon which the witness(es) cannot identify and which he (she) feels refers to a ufological source. Most have natural explanations. About 10% refer to unidentifiable causes after thorough investigation. These we call TRUE UFOs. Most of them appear to require explanations in terms of new physical phenomena of some type. About 1% remain and relate to what most people regard as UFOs. These are termed REAL UFOs.

SOME OBSERVATIONS ON THE ARTICLE "BEND ME A MAZE" BY
PATRICIA VILLIERS-STUART.

by

Robert Morrell

One assumes that when Patricia Villiers-Stuart wrote her article, "Bend Me A Maze" (PULSAR Vol 1, No 4.), she had examples in mind when she stated: "...it does seem that past civilisations have left us clues to some kind of unified harmonious system which may have given them great power over the environment." Whether we have here a measure of confusion in respect to an apparent "unified harmonious system", which in fact is nothing more than a reflection of social and technological development keeping pace and manifesting itself in the structure of ancient civilisations and their ideas, is not clear from what Ms. Villiers-Stuart writes, however, one would have expected rather more clarity in respect to the "past civilisations" which may have achieved the power to control their environment. The author of the article should have named some of these civilisations so that her readers could test her thesis.

I must confess to being rather unimpressed by excursions into mathematics and numerology, as both these subjects lend themselves to all manner of fanciful speculations. I know enough about ancient Egypt to doubt the accuracy of Ms Villiers-Stuart's claim that a particular rectangle and its diagonal were "sacred to the Ancient Egyptians," and the one reference given in support can hardly be described either as impressive or decisive. S. de Lubicz, a rather obscure figure, may have convinced himself as to the truth of his proposition, but few others, least of all Egyptologists, appear to have been convinced by his reasoning.

However, let us return to specifics. Although Ms Villiers Stuart refrains from naming the "past civilisations" which she holds may have been able to control their environment, her several references to ancient Egypt, including the lengthy examination of a carving of the degenerate late 18th. Dynasty king, Akhenaton and his wife, suggest that she had this civilisation in mind. Of course i may be incorrect here. However, I do not think my inferences are far off the mark in view of what Ms Villiers-Stuart writes. Egypt provides possibly the best material on which to work in order to establish the validity or otherwise of the claims the author advances,

for such were the religious beliefs of the Egyptians that they left us an almost embarrassing wealth of objects, which the climate of the country preserved. Thus we have intimate details of Egyptian life which for almost all other ancient civilisations are lacking.

The wealth of remains to be found in Egypt contrasts vividly with what we have from ancient Britain. We have no internal written texts, thus all our ideas have to be based upon examination of artifacts, tombs, occupation sites and "temples". From these we can draw some conclusions, for example, it is not unreasonable to assume that pots and weapons buried in barrows indicate belief in a future existence, or an afterlife. Reference to existing primitive civilisations which have the same burial habits support this. An element of doubt remains, however. Again, we can advance theories about stone circles, as have Thom and others of late; but shape, setting, alignment, etc., do not in themselves establish exactly what the circles were actually used for. We can speculate but we cannot produce definite answers. Anyone with a superficial knowledge of the history of archaeology knows how elaborate theories have had to be abandoned when written material was discovered, or a previously undeciphered language revealed its secrets. Ideas based upon objects such as stone circles (or mazes) without contemporary written texts must always have their foundations in sand.

This, then, brings us firmly back to ancient Egypt, for, as noted earlier, this nation provides us with an abundance of material upon which to test the thesis that some ancient civilisations may have had the power to control their environment. The crucial evidence upon which we can work is provided not by artifacts, but by human remains. The Egyptian method of mummification has left us not only with bones, which can tell us much about the conditions of life, but with soft tissue and vital internal organs. Dehydrated they may well be, but techniques are available which permit such dried remains to be, as it were, revitalised, thus we can even establish the blood groups of mummies and find whether the bodies were infected by organisms. As certain types of ailments can be directly attributed to environmental conditions, we can, if they be present, state categorically whether any control of the environment was exercised by the Egyptians. We do not deal here with theory or speculation but with hard facts; in short, we are adopting scientific methods in order to establish the truth or otherwise of a specific claim.

One of the discoveries made by the late Sir Grafton Elliot Smith (1871-1937), the famous anatomist who did considerable work on Egyptian mummies (including the royal mummies), was that a large percentage of them had suffered from the effects of pneumoconiosis type ailments. This is directly attributable to inhaling sand into the lungs. The condition was common to all classes. Now if Ms Villiers-Stuart knows anything of mining she will be aware that this type of illness was, until fairly recently, common among coal and slate miners in Britain, but as an environmental ailment it can be curbed by taking certain measures. If the ancient Egyptians could exercise control over their environment through having "great power", we should not expect to find this ailment so widespread in mummies. The conclusion, then, is inescapable; they did not have the power.

The above example alone is enough to demolish the notion that the ancient Egyptians could exercise power over their environment, and thus remove one major "past civilisation" from Ms Villiers-Stuart's list; however, we can produce further evidence which is also firmly environmental in character, and like the first example, made up of hard and testable facts. Examination of the soft tissue of the mummies revealed that many suffered from schistosomiasis. This is caused in humans by their infection with free-living cercariae, which had been produced in freshwater mollusca through their infection by digenetic trematodes such as Schistosoma haematobia and Schistosoma mansoni. These flukes used (and still use) freshwater molluscs such as Bulinus truncatus as hosts. The shells of this creature are found on pharonic sites throughout the Nile Valley (I have picked them up myself in excavations), and also in contemporaneous sub-fossil deposits. The snail bred in the irrigation canals, as it does now, and these were common in ancient Egypt. There is no evidence to suggest that the Egyptians were aware of the cause of schistosomiasis, and they certainly took no steps to control the breeding or spread of the mollusca, nor warn of the dangers of bathing in areas of freshwater. Nor did the ancient Egyptians know of the tartar emetic treatment for the ailment. Thus, once more we see a failure to employ methods of environmental control, methods which do not even call for "great power" but simply common sense and organisation, both of which the ancient Egyptians were quite capable.

If Ms Villiers-Stuart is seriously postulating ancient environmental control, I fear she must do far more detailed research than is evident from her PULSAR

article. Finally, as the ancient Egyptians associated Thoth with wisdom, and when depicting this symbolically did so in such a context, it would be of interest to know just how Ms Villiers-Stuart manages to transfer this established ideology and apply it to a symbol of guardianship and protection, namely the royal uraeus. This abuses the very rigid Egyptian canon- which even extended to the use of colour to depict a specific object, of use, for while they were flexible relative to actuality, as in the Sed festival when symbolism replaced real events, this flexibility did not permit the ready transfer of attributes on grounds of convenience. It appears that in order to boost a biblical association, Ms Villiers-Stuart takes it upon herself to change the ancient usage.

(EDITORS NOTE: The Patricia Villiers-Stuart item to which the foregoing article refers was a chapter taken from a publication written by her and entitled "Glastonbury - Ancient Avalon, New Jerusalem". It is edited by Anthony Roberts and is published by Zodiac House. The publication goes more deeply into mazes and allied subjects.

Found in Old St Pauls Church, Baltimore. dated 1692.

GO PLACIDLY
AMID THE NOISE AND THE
HASTE AND REMEMBER WHAT
PEACE THERE MAY BE IN SILENCE
As far as possible without surrender to on good terms with all
persons. Speak your truth quietly and clearly, and listen to
others, even the dull and ignorant; they too have their say.
Avoid loud and aggressive persons, they are vexations to
the spirit. If you compare yourself to others you may become
vain and bitter, for always there will be greater and lesser
persons than yourself.

Enjoy your achievements as well as your plans. Keep interested in your career however humble; it is a real possession in the changing fortunes of time. Exercise caution in your business affairs, for the world is full of treachery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself, especially do not feign affection. Neither be cynical about love; for in the face of all aridity and disenchantment it is as perennial as the grass. Take kindly the counsel of the years, gracefully surrendering the things of youth. ~~~~

Nurture the strength of spirit to shield you in sudden misfortune. But do not distress yourself with imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself. You are a child of the universe, no less than the trees and the stars: you have a right to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should. ~~~~~

Therefore be at peace with God, whatever you conceive Him to be; and whatever your labours and aspirations, in the noisy confusion of life, keep peace with your soul. With all its shams, drudgery and broken dreams, it is still a beautiful world. Be careful. Strive to be happy. ~~~~

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Pyramid Guide. All aspects of pyramidology. Details from Life Understanding Foundation, PO Box 30305, 741 Rosarita Lane, Santa Barbara, California, 93105. USA.

Lantern. Quarterly, 15p each. Borderline Science Investigation Group, 3 Dunwich Way, Oulton Broad, Lowestoft, Suffolk, NR32 4RZ. Covers all aspects of the supernatural.

ADVERTISEMENTS.

MAPIT/Skywatch. International UFO journal published by David L Rees, 92 Hillcrest Road, Offerton, Stockport, Cheshire, SK2 5SE. Duplicated but recommended.

UFO Research Review. A very good journal lithographed by the Nottingham UFO Investigation Society (NUFOIS), 443 Meadow Lane, Nottingham. Quarterly.

Ancient Skills & Wisdom Review and Terrestrial Zodiac Newsletter. ASWR is mainly book & publication reviews. TZN is mostly concerned with Terrestrial Zodiacs.

Stonhenge Viewpoint. An American, newspaper-like magazine dealing with European (mainly British) megaliths and associated subjects. British Agents - 51 Charminster Avenue, Bournemouth, Dorset, BH9 1RS. or direct from Donald Cyr, 2821 De La Vina Street, Santa Barbara, California, 93105.

Essex UFO Study Group Journal. Mainly localised ufology. 16 Raydons Road, Dagenham, Essex, RM9 5JR.

Institute of Geomantic Research. Journal of Geomancy and Occasional Papers. £3.00 per year membership. Nigel Pennick, 142 Pheasant Rise, Bar Hill, Cambridge, CB3 8SD.

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Next Issue:

THE UNEXPLORED UNIVERSE LOCKED AWAY IN YOUR MIND - Donald Norfolk
Author of "Executive Stress:Strategies for Survival"

THE TRUE ASTROLOGY - William Roache.
Ken Barlow of "Coronation Street"

WHAT IS SPIRITUALISM? - John Sisson.
A spiritualist & spiritual healer.

JENNY RANGLES UFO ROUND-UP. A look at why certain people have several UFO sightings.

ANCIENT HAMPSHIRE MAZES. A brief item about the mazes at St Catherine's Hill and Breamore Down.



*William Roache
(aka Barlow)*

The UFO-Ley Connection

KATHRYN J. PRESTON

The research in which I am engaged is to find the link between the UFO phenomenon and the network of alignments throughout the world known as ley-lines.

This is a very difficult subject to research due to the fact that UFO sightings have never (or hardly ever) been accurately pin-pointed to being over a specific position. Only landing cases, which are few and far between, can be accurately sited. Occasionally, the witness has been so close to the UFO as to give a very precise location, but this is very rare. However, in this article I will endeavour to show a link between the ley alignments and UFOs.

Obviously, to show a connection with two areas of research such as Ufology and Leyography it is necessary to show a correlation in ALL possible cases. If just a few do not conform, then too many doubts creep in. This would give the many critics of this theory a field day. It should be noted, though, that many UFO research groups are showing an interest in the link, especially since the recent popularity of the psychic theories in Ufology.

The UFO cases which are used here are the only ones to my knowledge which are accurate enough and have been "checked" Leyographically.

The now famous Pratt - Bowles landings near Winchester, Hampshire, is the first major report to come to mind. In November/December 1977 there was a reported landing and CE III case involving Mr Pratt and Mrs Bowles who were out driving. They were on a minor road near Chilcomb when the UFO landed in front of their car. This landing later proved to be at a point where two ley-lines cross. This can be seen on the map (fig. 1)

While in Hampshire, another case is brought to mind. I had a UFO sighting at a crossroads called Bullington Cross between Winchester and Andover in March 1968. Although it was not a landing case, I was close enough to see the exact course of the object(s). In fact, it passed right over my head, extremely slowly and very low (about 25 ft).

The alignment along which it was travelling is shown on the map (fig. 2). If it had continued on the same path, it would have passed over Warminster, a one-time UFO centre. The North-South line on both maps is the same alignment.

In May 1977 there was a major flap around the North Staffordshire - South Cheshire area. Four sightings in this flap were accurately pin-pointed to within a few hundred metres. As can be seen from the map (fig. 3), all four sightings are on or very close to ley-lines. The directions in which the UFOs were travelling are also very important. In these four cases it can be seen that they are following the alignments.

A CE III case at Aveley (note the reference to ley in the name) in December 1977 has not been proven to be on a ley-line, but it may be a significant case. A line can be drawn through several places from which recent UFO sightings have been reported, including Thaxted, Aveley, Dunmow, Seaford and Chipping Ongar. This alignment crosses the South Coast at the same point as the line on which the Lamanché Zodiacs is based.

I had a sighting earlier this year (January 1978) in Preston, although it has not yet been investigated by PULSE's investigation staff. This object was moving along an alignment which passes through the Parish churches of Leyland and Preston. If the line is projected southward, it will pass over one of ancient Britain's most important sacred sites, Glastonbury.

Further to the cases mentioned above, there also appears to be a correlation between terrestrial zodiacs and "UFO windows" (areas of intense UFO activity). The most noted area is that which one daily newspaper called the "Bolton - Blackburn - Halifax Triangle" in the South East of Lancashire. It should be noted that each apex of the triangle is in a different terrestrial zodiac: Blackburn - Pendle; Mytholmroyd (Nr Halifax) - Hebden Bridge; Bolton - Lamanché Zodiac.

The East Anglia area (see Aveley case above) is also noted for a good deal of sightings. There are at least two terrestrial zodiacs in that area, namely Nuthampstead and Chipping Ongar.

Several UFOs have been seen in the Hampshire - Wiltshire area which is in the (rather large) triangle formed by the Glastonbury, Banbury and Kingston Zodiacs. I have an idea there might be a terrestrial zodiac around the Hampshire-Wiltshire-Dorset borders but as yet I cannot confirm it.

South Wales has two zodiacs, at Pumpsaint and Prescelly (where the Stonehenge bluestones were quarried), and has been the site of several UFO incidents. Both Welsh zodiacs are on the 52nd parallel, as are Banbury and Nuthampstead. The alignment of the Lamanche Zodiac, when extended southwards, crosses the 52nd parallel at the Banbury Zodiac and passes on through the Kingston Zodiac. It cuts the South Coast near Brighton which is very close (it has not been checked accurately) to where a rough alignment (done quickly on a large scale map) joining several UFO sightings (Aveley, etc.) also crosses the coast. This line passes through, in order going North, Five Ashes, Seven-oaks and Nine Ashes.

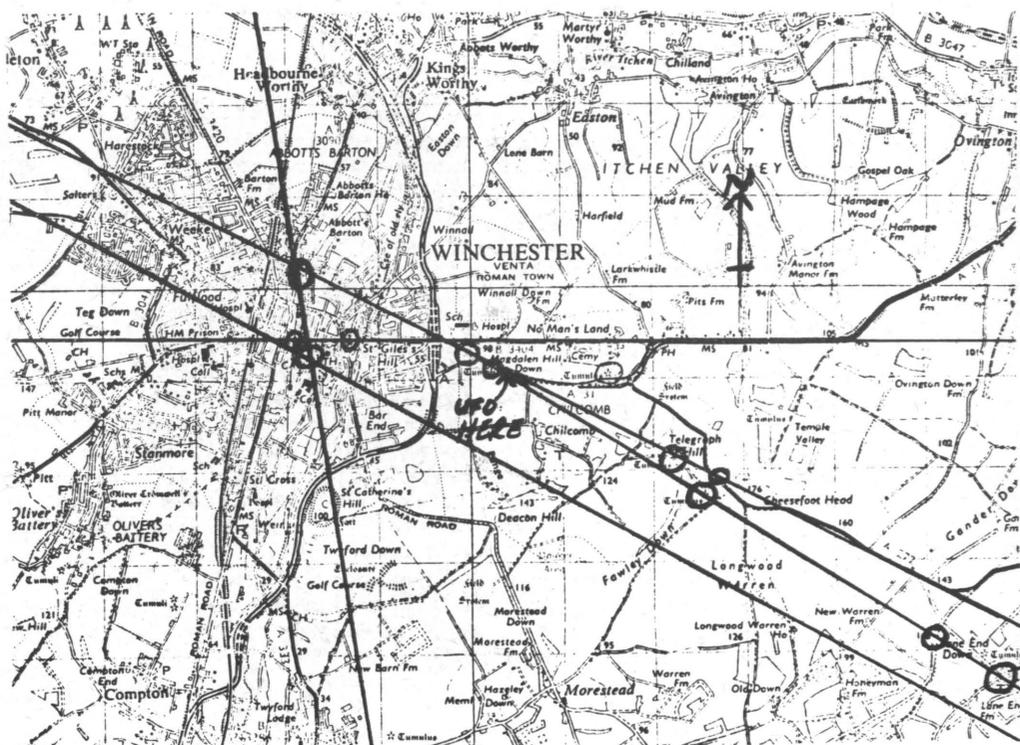


Fig. 1.

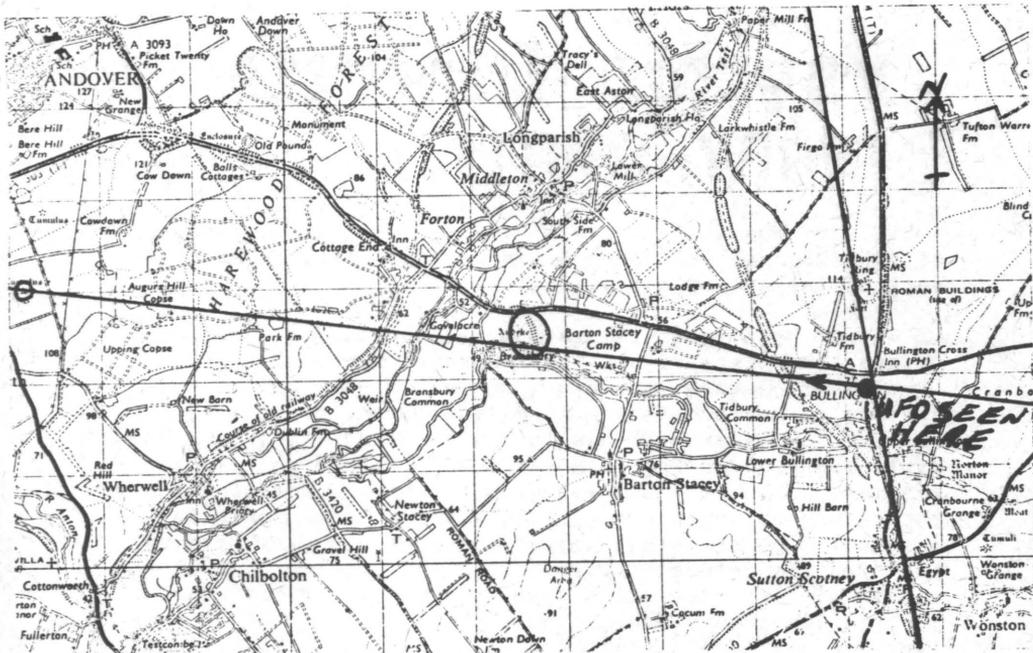
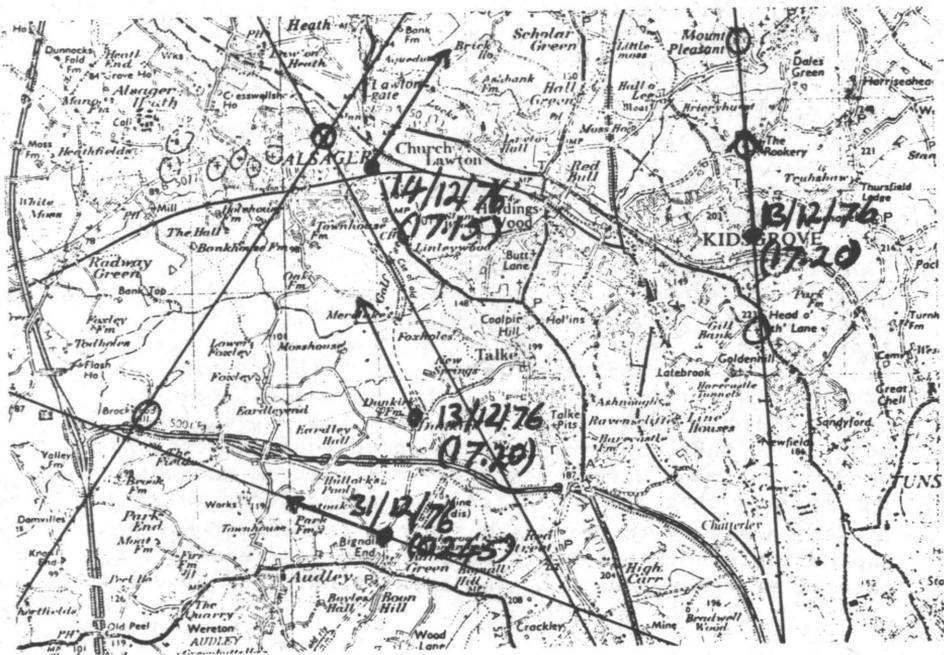


Fig. 2. ↑

Fig. 3. ↓



Psychic Contacts

TERRY SMITH

It is my considered view that in the sighting phenomena of UFOs we have witnessed a new stage of ESP, an enlargement of the art of mediumship.

I do not believe in things super-natural, for whatsoever things take place within the scheme of human thought there is always a natural sequence. One can study the natural history of Man and find a very fine thread of inter-stellar involvement within the patterns of life. Even the Bible remarks, in the book of Ezekiel, about wheeled chariots within the skies. One can always question why, in the nature of human thought, so much regard is paid to the movement of planets and the effect that planetary movement has upon the nature of life itself. It appears that in the nature of man there has always been a misty belief that the planets around the Earth have a life force of their own. The sequence can only be an unfolding of that misty thought into a concrete reality.

Speaking upon reality, I have had actual contact with individuals from other planetary patterns. Some have been recorded on tapes, others compiled into MS form. There is nothing airy-fairy about space couriers. They have qualities far above the standards usually associated with Man. Their depth of insight into worldly affairs follows the path of logical sequence. Never have I felt a sense of superiority in their approaches, for in their make-up is friendliness and co-operation.

One interesting is that in speech they use the natural aptitude of words found within the human personality, injecting a new pattern only when they find that the mind-content is able to absorb. Another fact is that they can transpose themselves in and through the physical form of a mediumistic individual, using the natural sequence of the etheric nature. In my study of their behaviour, I have found that, in every situation whereby they touch or contact a human being, they study the natural thought patterns of that individual, highlighting those patterns in such a way as to bring about a new pattern of thought. Another interesting fact is that though they use the natural speech formulae of the human mind, they appear to

dissolve all words unnecessary to the subject, so in many cases, conversation becomes an act of building a picture within the mind.

The purpose of extra-terrestrial involvement with our Earth life appears to be to increase our ESP capabilities, to heighten our powers of thought, to strengthen our speech patterns and mould us into a recognisable nature of spiritual form, and above all, to equip us to withstand cosmic energies already beginning to have an effect on our planet.

Instead of treating the subject of UFOs in a bizarre manner, perhaps we should begin to think out the purpose, reason and logic of the occurrence, and try to awaken the dormant senses wherein we can perceive reality.

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Astro - Notes

This feature is designed to give UFO investigators a brief explanation of the planetary positions and any astronomical phenomena which is expected during the two months covered by this issue of PULSAR.

PLANETS:

- Mercury: Greatest distance from the sun on March 24th but will reach its brightest before then. Will move closer to the sun, reaching inferior conjunction on the 11th April.
- Venus: Fairly bright in the evening, setting about 1hr after the sun in March extending to just under 2hr in April. Close to Mercury on March 12th & 28th.
- Mars: Stationary on March 2nd moving eastwards during March. Will move into Cancer but falling in brightness during April. Moon close on March 18th and April 15th.
- Jupiter: In the west during the evenings, still fairly bright between the horns of Taurus. Sets well after midnight. Moon close on March 16th and April 13th.
- Saturn: Visible nearly all night in Leo. Sets shortly before dawn. Brightness fading during April. Moon close on March 21st & April 17th.

LUNAR PHASES:

MARCH

APRIL

Last Quarter	2nd 09hr	New Moon	7th 15hr
New Moon	9th 03hr	First Quarter	15th 14hr
First Quarter	16th 18hr	Full Moon	23rd 04hr
Full Moon	24th 16hr	Last Quarter	29th 21hr.
Last Quarter	31st 15hr.		

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SOUTHERN ITV HI-JACK

It was mentioned in the last issue of PULSAR that an interruption was made in a Southern TV broadcast at 5.06 on Nov 26th 1977 by a man calling himself Gillon (or Virillon) of the Ashdown Galactic Command.

The "hijack" of the airwaves was done by a group of students using some basic electronics knowhow and operating from the back of a van. Their transmitter was powered by a normal car battery.

They parked their van near the Hannington transmitter in Berkshire and blocked the signal from the main transmitter at Rowbridge on the Isle of Wight. The prerecorded message was transmitted to the Hannington aerial using an ordinary TV antenna. So far, this group have only managed to cut-in on sound only. This obviously shows that it cannot be the work of a superior galactic intelligence, as they would be able to block vision too.

This escapade was possibly the third by the group. On April 1st 1976 they broadcast banned records over the John Peel Radio 1 programme. On August 14th 1977 they took over radios 2 & 3 for three hours and transmitted a programme of music, made to appear as if it had come from an orbiting radio station called KSAT.

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Articles wanted for future issues of PULSAR. Any

UFO related subject considered for publication. Send manuscripts (preferably typed) to editorial address.

PULSE is a member of the Northern UFO Network (NUFON).

Secretary: Jenny Randles, 23 Sunningdale Drive, IRLAM,
Greater Manchester, M30 6NJ.

Anglezarke Moor UFO?

The following UFO report was sent to PULSE. As a thorough investigation has not yet been carried out, I cannot, at this point, attest to its authenticity. However, when I have details, PULSE readers will be the first to know.

On December 7th 1977 a 26 year old writer (who wishes to remain anonymous) was researching into Lancashire Legend on Anglezarke Moor near Bolton. The weather was overcast but it was not raining, although the air was rather humid. He was using a small cassette recorder to make notes of his investigations.

At about 2.15pm he was within 50 yards of the largest tumulus in the North West of England, the Round Loaf. It must be one of Britain's major sites, having no less than 22 ley-lines radiating from it. He heard a humming noise very much like that heard near high voltage electric cables. He was amazed at what he saw when he looked in the direction from which the sound was coming. It was an oval shape surrounded by an orange glow and descending onto the top of Round Loaf. Our witness' first instinct was to run away but he realised that he wouldn't have made it to civilisation (the nearest being at least a mile away).

As the object settled on the top of the mound, the hum and the glow ceased. A humanoid materialised beside the object and started toward the writer (whom we shall call Mr H.). Mr H. put a new (45 min) cassette in his recorder on the off-chance that something may be recorded of this incident. The alien, as he obviously was, appeared to be peaceful and Mr H. was taken into the craft. They had a very long conversation inside the craft, but when it took off, leaving Mr H. on the ground, the time was only 2.30 by his watch (an expensive LCD Quartz watch).

The following is an edited version of the reported conversation:-

Mr H: "Are you from this planet?"

Alien: "No! I am from a planet called NYTHRAK, which circles the star you call Tau Ceti. It takes light 12 of your years to reach here from there."

Mr H: "How long did it take you to get here?"

Alien: "I used a form of inter-dimensional travel so it cannot be calculated in terms of your understanding."

Mr H: "What are you called?"

Alien: "STEPRON!"

H: "What are you here for?"

S: "My present mission is to check on what you call the Earth Current or Ley Energy. When my race colonised this planet over 5000 years ago we built a network of stones and mounds to enable us to make use of the beneficent energy which flows within the body of your planet. This place here (Round Loaf) is one of the main points in the system and was linked directly to the centre of the system."

H: "Where is the centre of the system?"

S: "The place known as GIZEH in Egypt. The Great Pyramid of Cheops!"

"The ley system has fallen into disrepair in this part of the world. A group of people calling themselves "Christians" usurped power in certain areas destroying the energy system. Our people were forced to leave so the whole system deteriorated. We have tried, over the centuries, to regain our system and are still trying. Earth people are beginning to realise the truth so we are gradually coming back into favour."

H: "What sort of things was this system capable of?"

S: "It enabled us to control the climate on this planet. This area had a "sub-tropical" climate. We also used the energy for teleportation and communication. When it was allowed to decay, the weather deteriorated to its present level."

H: "Have you any message for us?"

S: "Yes! You will soon discover the answers to all your questions if you keep searching. The next 10 years will be the most important in the development of the Human Race."

EDITORS NOTE: This could well be a hoax. Further investigation is being carried out in this case and the results will be published in a future issue of PULSAR, hopefully the next one.

ADVERTISEMENT.

Information wanted on all known terrestrial zodiacs for research work. Comprehensive details, preferably with maps (or photocopies) required. Send to Editor. All contributors will be acknowledged in the resultant book.

Last Words

In December 1977 there was a CE III case at Aveley, Essex. According to the investigators on the case, it resembles the TV advert for a certain Japanese car. In fact, the couple in the real case could almost pass as doubles of the couple in the advert. All the events correspond a bit too closely for comfort. The odd thing is that the advert was made before the case was reported, or so I'm told.

PULSE is planning an open meeting of lectures, etc. to coincide with the showing in Preston of Close Encounters of the Third Kind. If any readers wish to contribute in any way we will be most grateful. Items for display are needed and any group magazines can be put on sale at this meeting. The exact date is not yet known, but it will be a at the end of August or beginning of September.

It has been mentioned that the remarks at the end of the item "Bend Me A Maze" in PULSAR No 4 were gobbledygook. I would like to point out that they were not the remarks of PULSAR's editor, but those of the editor of the publication from which the item came. It should have been made clear, but the last issue of PULSAR was rather rushed.

For the same reason, the editorial address was omitted. If this caused any inconvenience to any reader, apologies are in order.

Details of another terrestrial zodiac have been recieved by PULSE Publications. This one is at Coventry in West Midlands. The full zodiac has not yet been found, but it shows promise. When it has been completely discovered, it is hoped that PULSAR will be able to publish details.

It was reported in the press in January this year that the mysterious explosions which the South Coast of England suffered last year have also been heard off the East Coast of the USA. Concorde has been ruled out as the cause as they have been heard on days when Concorde was not on the USA route. The bangs appeared to come from the sea and apparently had the force of 100 tons of TNT.

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